



MICROFILMED BY

HISTORICAL COMMISSION

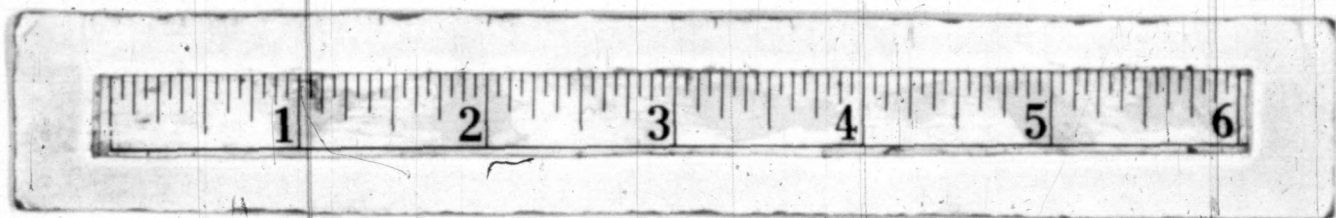
SOUTHERN BAPTIST CONVENTION

127 NINTH AVENUE, NORTH • NASHVILLE 3, TENNESSEE

THE
BAPTIST RECORD
MISSISSIPPI

1910

PUB. NO. 250



THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, JAN. 6, 1940

NEW SERIES VOL. XII. NO. 1.

"THE SPIRIT OF CHRIST."

(By R. A. Venable).

The above expression is one seldom set apart for separate consideration in the current discussions of the Holy Spirit. The frequent occurrence of passages in which the Spirit is spoken of as the Spirit of Jesus (Acts 16:7); or Spirit of Christ (Rom. 8:9); and of Jesus Christ (Phil. 1:9); and once more the Spirit of the Father as being also the Spirit of the Son (Math. 10:20), (Gal. 4:6) are ample to justify an effort to determine, if possible, the apostolic teaching on the relation of the Holy Spirit of God to Jesus Christ. That it is unique is obvious when one remembers that no such relation is represented as existing between the Spirit and any other Biblical character. No prophet, priest or apostle, claimed such relation, nor does any sacred writer give the slightest intimation of such relationship.

The relation is clearly one to be sought out, not in the eternal relation of the Father, the Son and the Holy Spirit, but the relation is one lying within the limits of time.

The expressions "Jesus," "Christ" and "Jesus Christ" denote a historic personage and come obviously within the circuit of human history. These titles designate one who began to be in Time. That the Son was eternally with the Father, that the Logos was in the beginning with God and was God, that he was the organ through whom God created all things, is all true, to be sure, but this does not appear to be the ground upon which rests the relation of the Spirit of Jesus in his historic manifestations or in his saving activity. Matthew and Luke afford the data to which the inquirer may turn at the beginning of his effort to trace out his relation and determine its character. In the first gospel (1:20) and in the third (1:35), we are expressly told that the incipient humanity of Jesus was due to the Spirit, the power of the Most High overshadowed Mary; the Spirit came upon her and she received the power to conceive without the normal function of paternity. The "Holy Thing" born of her was the Son of God. The Spirit did not impart anything of himself so that the Spirit could be said to be Father of Jesus. The substance of this unique personage, Jesus, Son of God, came of Mary; the vitalizing power which brought him into being was the Holy Spirit. Jesus derived his human nature from Mary, but the holiness of character, a character in

which the sinless image and likeness of God were perfect, came of the Holy Spirit. The relation of Father and Son does not exist between Jesus and the Holy Spirit, but the relation of Creator and Creature. Body, soul and spirit came of the power of the Spirit given to Mary to conceive the "Holy Thing" "called the Son of God." This Holy Thing was taken up into union with the Son of God, who was and is Son from an eternal generation. Beside this new creation by the Holy Spirit was an introduction of a new and renewing force within the field of humanity. He became the man from Heaven, the second Adam (see I. Cor. 15:47). His life was from above; its whole course was a victory over sin and issues in the quickening of the race. From the incipency of the human existence of Jesus, he was in the relation of creature to the creating Spirit. His life was due to the vitalizing and sanctifying power of the Holy Spirit. By the Spirit he came into being, by the power of the Spirit he directed his life to the end. He was the first habitation for the Spirit, the Spirit's fostering presence ordered his life, directing and promoting his growth in stature, in wisdom and favor with God and with men. At every stage of his development he was absolutely free from thought, purpose or act which would involve him in sin. Born holy, holy he remained to the end. Nor did this unique fellowship and guidance of the Spirit disrupt his relation to his parents nor lift him above the laws and forces which obtain in the childhood of the race. His human child life was a normal one and held relations with his fellows. Though Son of God, he was Son of Man; though a new creation, he was related to the old creation; though from Heaven, he was vitally related to earth; though Spirit filled, he carried in himself the fullness of humanity; though Spirit guided, his powers of soul were untrammelled, his volitions moved without constraint; though the permanent residence of the Spirit, his personality was left the fullest freedom and the largest self-expression. Without abridgement of his own completeness, the Spirit became the spirit of the child and of the man, Jesus.

"Thus the Spirit in the boy is seen, at once illuminating thought and prompting to duty, opening the mind to the mysteries of God and at the same time urging the regular discharge of the responsibilities of an obscure and monotonous life."

From the time of Joseph's return with

the child and Mary to Nazareth, only one appearance breaks through the silence of thirty years of retirement. Only one utterance has been transmitted to us: "Why was it that ye sought me? Know you not that in the house of my Father I needs must be?" These words to his parents seem to have closed the incident of his discussion in the temple with the masters of Israel. The Spirit of wisdom that was upon him, prompted his questions and furnished him with answers, which surprised the Doctors of the Law and put to the blush their moral trifling.

The absence of all the marvels with which a later age sought to invest him, are in perfect accord with the dignified soberness of the inspired writers in setting forth the early history of one whose whole being was growing into a greatness unparalleled in the annals of time. But the one incident at twelve years of age, is sufficient to evince the marvelous grasp of spiritual truth, which the Holy Spirit had inspired in him. If this incident may be allowed to suggest or authorize an inference, it may be concluded that at twelve years of age, Jesus had a consciousness of the supreme mission, which the ages had been waiting to be fulfilled. Under the illuminating power of the Holy Spirit, a vision was pressing in upon his great soul, which one day he was to speak out and act for the glory of God and the redemption of a lost world.

PAUL'S LAST WORDS.

"I have fought the good fight, I have finished my course, I have kept the faith." A far more commendable thing to say than, "I am the richest man in the universe." Grizzled veteran that he was, victor in many a conflict, bearing the marks of numberless engagements, he was now about to lay down armor and receive his reward. "Fought" was the right word to use. It had been a fight from first to last, so is it with us all, and sometimes we conquered. But there will be an end to conflict and there will be a victor's crown for every soldier of the king who plays his part.

Ne'er think the victory won,

Nor lay thine armor down;

Thine arduous work will not be done

'Till thou obtain thy crown.

News in The Circle.

By MARTIN BALL.

The Baptist Courier announces that Rev. E. A. McDowell will resume his work as field editor January 1.

The Central Church, Greenville, S. C., has called Rev. C. A. Jenkins, of Hampton, Va. It is thought he will accept.

Rev. J. S. Edmonds changes his post-office address from De Funiak Springs Fla., to Florida, Ala. He enters his work January 1.

Rev. J. W. Mount has resigned the First Church Covington and will take charge of churches two miles and six miles out from Denham Springs, La.

The State Mission Board of Texas has laid out its work on a \$135,000 basis. \$15,000 is to be used in the special summer evangelistic campaign.

Rev. F. W. Kerfoot, of Norfolk, Va., has resigned and accepted a hearty unanimous call to the First Church, Nowater, Okla. He begins work Jan. 1.

The State Mission Board of Arkansas has elected Rev. T. E. McKenzie, of Tahoka, Texas, to the position of general evangelist. He will begin work Feb. 1.

The church at Binghamton, Tenn., a suburb of Memphis, has called Rev. R. J. Williams, of Martin, Tenn. He accepts and will begin work at once.

Rev. Lloyd T. Wilson recently gave up his infant son. Brother Wilson has not been in Newport News, Va. but a year or two. May the richest grace of our Lord abound unto him.

Rev. J. W. Dickens and wife, of Crystal Springs, spent a delightful vacation in Tennessee and Arkansas, visiting relatives and friends.

This scribe is at home after a delightful visit to old friends and relatives in Tennessee. But the oppressive cold drove us home. How we do love the Sunny South.

The Second Church, Anderson, S. C., has called Rev. O. L. Orr, of the Woodside Church, Greenville, S. C. He accepts and will enter his new field at once.

Rev. J. D. Allen has resigned at Coleman, Texas, and accepted the pastorate of the First Church, Santa Anna, same State. His work has been wonderfully blessed at Coleman.

Dr. J. B. Gambrell was authorized by the State Board of Texas to discontinue the publication of the Mission Worker, official organ of the board, provided suitable arrangements can be made with The Standard for the matter he desires to print.

Rev. E. P. West, of Pittsburg, Texas, accepts the call to the pastorate of the First Church, Denison. He will begin work Jan. 1. Bro. West has had an exceedingly prosperous pastorate at Pittsburg.

Rev. J. A. Smith, pastor for seven years of the church at Center, Texas, has resigned to enter the evangelistic work. He will have a fine gospel singer to travel with him.

Pastor Joseph Jacob changes his field of labor from Glading to Meadville, Miss. He will give half time to Meadville and divide the other two Sundays between Hopewell and Eddiceton churches near by.

Rev. A. J. Fristoe, of Park Avenue Church, Norfolk, Va., has resigned and will take up the work of State evangelist of Maryland. He is a strong man and will make a success of his great undertaking.

Rev. J. G. Bow, of Louisville, Ky., has resigned his position as business manager of the Western Recorder and becomes supply for the Calvary Church, Louisville.

A new association has been organized in Texas—The Southwestern Baptist Evangelists' and Gospel Singers' Association. They are to hold their meetings annually—on the two days before the Texas General Convention.

Evangelist J. J. Wicker recently aided the church at Woodruff, S. C., in a meeting which resulted in 35 additions—25 by baptism. He is now with the First Church, Mobile, in a meeting.

Rev. J. M. Haymore has resigned the care of the Spurgeon Memorial Church, Norfolk, Va., to accept the position of State Evangelist of Kentucky.

There are 217,967 members of Baptist churches in North Carolina. They spent \$41,346 during the last year for State missions. There are 1899 churches. The last convention was held at Wadesboro.

It is stated that one man in every 17 in the United States is a Baptist and that since 1880 the Baptists have gained twice as fast as the population. That's progress!

Why not every pastor in the State join Pastor L. E. Barton in his proposition for "Record Day"? If it is good for one congregation it is good for all. All of us can't come out ahead but we can make Dr. Trotter hustle for the first place.

Pastor H. F. Jones, of the Fulton Church, Richmond, Va., has recently

been aided by Dr. C. S. Blackwell. There were 107 additions. The whole church was greatly revived. The good work continues.

It is stated that Mr. H. H. Tift of Georgia has proposed to give \$60,000 if the Baptists of Georgia will raise \$300,000 for the endowment of Bessie Tift College at Forsythe, Ga. It is thought the Baptists will undertake to raise the amount.

Bro. Hoyt E. Porter, who has spent two years in Mississippi College, has been licensed to preach by the church at Charleston. He is a son of an excellent Methodist minister, and is a splendid student. He will some day make his mark.

Dr. T. M. Bailey, the retiring secretary of the State Mission Board of South Carolina, celebrated his eightieth birthday December 27. He rounded out 24 years of splendid service as State secretary. He is loved and honored by every one who knows him.

Mrs. Russell Sage, of New Haven, Conn., a few days ago presented Yale University with \$650,000. She is a descendant of Abraham Pierson, the first president of Yale. This is the second largest gift ever made to the University, Mr. Rockefeller having given \$1,000,000.

From a card sent out by our excellent editor, all the readers of The Baptist Record can see that it is his desire to make The Record the newsiest state paper in the South. Send in any news items from your association or church.

Miss Evelyn D. Potts, daughter of Dr. Thos. Potts, pastor of the Central Church, Memphis, guided the plow that broke ground for the Baptist Tri-State Hospital. The foundation will be laid in two weeks. Rev. Lewis Powell, pastor of the First M. E. Church South, invoked divine blessings. Bishop Thos. F. Gailor delivered a short address.

The Baptist and Reflector states that Capt. B. W. Hooper, of Newport, Tenn., has given \$10,000 to be used for the purpose of establishing a home for orphan children near Knoxville, Tenn. Pastor C. B. Waller says "This Home shall be more an institution for destitute children, whether orphans or not, and shall combine the feature of industrial training."

The First Church, Hattiesburg, Dr. I. P. Trotter pastor, elected five deacons last Sunday morning. They were ordained at night. Rev. C. H. Mize of Sumrall preached the sermon. The following named brethren were ordained: S. E. Travis, J. B. Walker, R. F. Kennedy, W. P. Smith and Dr. T. E. Ross. This gives the church 10 active deacons for 1910. The church makes a distinction, "deacons" and "active deacons."

Letter No. 32, To One Who Asked Me, "UPON WHAT GROUNDS DO BAPTISTS BASE THEIR CLAIM OF 'ONCE IN GRACE ALWAYS IN GRACE'?"

(By R. S. Gavin).

My Dear Friend—Your question is an important one. If the Baptists are right in their claim of once in grace always in grace, then Christian assurance is a very precious reality; but if the Baptists are wrong in their claim, then Christian assurance is only an indefinable theory, fit for nothing more substantial than "milling" for church creeds. Baptists do have grounds for their claim of once in grace always in grace. You ask me what these grounds are. It affords me real pleasure to give them to you. And I am writing now, not from the standpoint of one who wants to argue—but as one who really wants to teach his brother kind the truth. If, after you have heard the grounds for our claim, you think they are reasonable, will you, or will you not, give them your endorsement?

First Ground—Regeneration.

An individual in grace is a regenerated one. That is, he has a spiritual being that he did not have until this change we call "regeneration" was, under grace, wrought inside of him. But in his regeneration he began a spiritual existence which is as real in every particular as is his physical existence. Now, our physical and spiritual births are alike in this regard: They happen but once each. If I had died physically the first time I ever violated any of the laws of health, I would have died before I was very old. If I had died spiritually the first time I ever violated any of the laws of God (His commands), I am sure I would have died while yet a babe in Christ. It is possible for me to commit suicide. But if I should, I'd stay dead a mighty long time! Now, if it is possible for me to commit spiritual suicide, it isn't possible for me to be re-born the third time. The second birth is no more to be duplicated than is the first birth. Evidently the writer of the letter to the Hebrews hints at something like this in his 6th chapter, verses four to seven.

Yes, regeneration is a real generation, and that means that the only genuine hope that any of us can have that our new-generated life—our spiritual entity—will continue to live at all, lies in the fact that when one is once in grace he is always in grace. If one dies spiritually every time he sins in word, or thought, or deed, and then lives again only as he genuinely repents for every separate offense, or transgression—then all the folks I have ever known (you included and myself not excepted) are a great deal more dead than alive!

But my Bible teaches me that when we repent of our sins and believe on the

Lord Jesus Christ (really the two sides of the same act), we are converted; and in our conversion we are regenerated in the sense that we become new creations (II. Cor. 5:17).

Second Ground: The New Life-Center.

In regeneration we swap life-centers. I think you will agree with me that this is the teaching of II. Cor. 5:17. A new king gets on the throne inside. Our love and our hate swap places. But as our hate was formerly mixed with some good, so now our love is mingled with some bad. You can't get all the bad out of any life at one skimming! No field can be rid of all the tares at once. Regeneration takes us out of sin (Rom. 6:12-18); but it takes more than that to get sin out of us (Col. 3:1-17). Carnality is intensely carnal, even in Christians. And yet most any of us can tell that the world is divided into two classes: Those whose life is Christ-centered, and those whose master is sin. To say that one is regenerated, is to say that Jesus Christ has become the Centre about which his life revolves. That means the Lordship of Jesus. And that, in turn, means that in spite of the infirmities and weaknesses of the flesh (the carnal), the will of God determines the likes and the dislikes of the man. They sometimes say to me, "If I believed like the Baptists, I would get religion—and then I'd paint the town red." There are but two difficulties about that: That kind of spirit can't get religion; and if it could, as soon as it did so, it would cease wanting to "paint the town red." And anybody trying to get it that way, instead of getting religion gets fooled!

The sow goes back to her wallow because she is still a hog. Men and hogs are alike that far. Make the hog into a lamb, and she will stay out of the wallow—all lambs do. A word to the wise ought to be sufficient.

Once made me a fable to fit a sermon at this point. I'll give it to you: A large, hungry hog stands before a barn well-filled with corn. She looks at the hole made in the door to admit the cat that catches the mice, and says to herself: "I wish I were a cat. I'd go through that hole into this barn, and for once I'd eat all the corn I want." And then, taking a second look at herself, she discovers that she has actually ceased to be a hog, and has become a pussy-cat. "Well!" she says, "who would have thought that I would ever become a cat?" And then she slipped through the opening into the barn: but when she got inside, she found she didn't want any corn! Cats don't eat corn, you know! Do you understand?

Now, my friend, this is only an illustration, and like all others, it won't bear pressing too far; yet if you will tell me whether or not you like what the corn stands for, I'll nearly tell you whether you are represented by the hog or the

cat. See! Tell me whom you serve in your outward life, and I'll tell you who is king inside. (Rom. 6:16). Tell me whether or not you have ever been regenerated, and I'll tell you whether or not you have ever been "in grace." Christianity is not a set of rules to be kept; but a life to be lived. And that life, begun in grace as the free gift (pardon the use of both words, "free" and "gift"; for it takes both to mean all-I intend) of God, gathers itself, as inerantly as the needle points to the pole, about the will of God as it reveals itself in the Lordship of Jesus Christ. Jesus himself said: "If ye are mine, ye will do what I say." Do you believe that? If so, then you believe one of the main reasons why Baptists believe that "once in grace" means "always in grace."

Third Ground: Grace.

Grace is unmerited favor. It is the law's opposite. The law is all curses and no blessings for a sinner; but grace is all blessings and no curses for him. Our regeneration comes to us wholly by grace. But grace does not end at regeneration. We live in the grace-dispensation. What we are is by grace: what we are yet to be, is to be by grace. It is all of grace. Grace brings us to the river, leads us down into the waters, holds us by the hand and carries us through and up the steep bank on the other side. But for grace none of us would get to heaven. Don't get the impression because a subject of grace keeps the law, that he does so in order to stay saved.

Grace does not destroy the law, but establishes it (Rom. 3:31). And grace establishes the law by writing the law upon the mind and heart of the regenerated one as the ruling principle in his life. (Hebrews 10:15-16). A regenerated man keeps the law because he is saved. Ezekiel 36:26-27—"A new heart will I give you, and a new spirit will I put within you. And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep mine ordinances, and do them."

I know very well where you stumble. You think that what is begun in grace must be finished in works. The Galatians made the same blunder. See how hard Paul tries in his third chapter of his letter to them to correct this error. Hear him as he says to them: "Are ye so foolish? having begun in the Spirit, are ye now perfected in the flesh?" Read carefully Gal. 3rd chapter. We are not under law, but grace: hence once in grace always so.

I find my letter is already long enough. Keep these three "grounds" for the Baptist position under discussion, well on your mind. If I can find time, I'll write you again tomorrow, giving you our further "grounds" for our claim of once in grace always in grace. East Lake, Ala., No. 7333, First Ave.

THE Baptist Record.

CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice.
\$2.00 PER ANNUM.

**Published Every Thursday at
JACKSON, MISSISSIPPI.**

Entered at the Postoffice at Jackson, Miss., as
Second-Class Matter

—BY THE—
MISSISSIPPI BAPTIST PUBLISHING COMPANY,
T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

ADVERTISING DEPARTMENT.

For advertising rates apply to

**Religious Press Advertising Syndicate,
(Jacobs & Company.)**

Home Office, Clinton, S. C., who have charge of the advertising of this paper.

ADVERTISING REPRESENTATIVES:
Jacobs & Company, J. R. Jacobs, J. D. Jacobs, Home office Clinton, S. C.
D. J. Carter, 183 Randolph St., Chicago, Ill.
J. M. Riddle, Jr., Box 48, Nashville, Tenn.
J. B. Geary, Clinton, S. C.
E. L. Gould, 150 Nassau St., N. Y.
C. M. Tutt, Cleveland, Ohio.
E. A. Hammond, 533 Frisco Bldg., St. Louis, Mo.
C. Little, 502 Mutual Bldg., Richmond, Va.
J. B. Kough, 229 Gandler Bldg., Atlanta, Ga.
F. A. Wyne, 135 Main St., Dallas, Texas.

THE BAPTIST RECORD.

We feel that the present status in the development of our denominational work calls for the publication of all the facts about The Baptist Record. There is not and never has been a time when the management of the paper had any desire to conceal anything pertaining to the paper. We have studiously avoided burdening our readers with the difficulties with which we have had to contend. But because many of our brethren have asked us to print in our columns some facts about the paper, and because the time seems opportune generally, we have decided to do so.

The paper started under its present management more than eleven years ago. There were even \$10,000 of capital stock paid in, \$6,100 of which was consumed in paying for the good will of the old Baptist Record and The Baptist Layman. The other \$3,900 were consumed in starting and operating the paper for the first year, with the additional amount of \$2,200. In other words, at the close of the first year's business the company found that it had exhausted the entire capital stock of \$10,000 together with all receipts for that year, closing with a debt of \$2,200. Since that time it has been

THE BAPTIST RECORD

about all the company could do to meet current expenses and interest on debt. The indebtedness on January 1, 1910, is, in round numbers, \$1,800. With this burden on the paper it is a hard fight to make ends meet. The management believes that, if "Baptist Record Day," suggested for some Sunday in January (preferably the third), shall be so utilized as to add 2,000 new cash subscribers to our list, it will be in a position to greatly improve the paper service, and thus make the paper a much stronger factor in the development of our denominational work in Mississippi. This is really a very conservative number of new subscribers, if only one-half of the pastors in the State will secure an average of 6 subscribers each. This would be the easiest thing done imaginable, if the pastors and Sunday School superintendents would go at the work earnestly. Brethren, we beg you to do this. We are doing our best to help you in your difficult work for the spread of "the kingdom of Heaven." We do not make this appeal to you for the sake of The Record in itself, but for the sake of the work we all love. We must maintain a good paper; and, it occurs to us that it would be the wise thing for all of us to unite in making The Baptist Record what it ought to be.

It will doubtless shock many of our subscribers who have all along been prompt in paying, to hear the announcement that over \$12,000 of hard-earned money are due The Record. This statement alone is all that is needed to explain why the paper is not better than it is.

The stockholders in The Mississippi Baptist Publishing Co., have never received one cent of interest on their money. With \$100.00 as the amount of one share, each person who took one share should have received at 8 per cent \$88.00 in these eleven years. But the stockholders are not complaining. The thing they do greatly desire is that all who owe the paper will pay up, so the paper can be improved. If the pastors will take hold of the matter and push the circulation and collections and will write their best thoughts and ripe experiences for our columns, we can have a paper adequate to our needs. If they do not, we shall be put under the humiliating necessity of struggling on as we have been doing. As we see it, the improvement and usefulness of The Record depends very largely upon the pastor and Sunday School superintendents. Brother pastor, what will be your attitude in the effort to increase the circulation of the paper in this month? We feel that much depends upon what you will do. If you desire lists of subscribers showing date to which each subscriber is paid and envelopes for use on "Record Day," write us and all we can do will be forthcoming. We are very anxious to do everything we

Thursday, January 6, 1910.

can to make the labor as light on you as possible.

We will give as a premium, express prepaid, one set of Bulwer's complete works, consisting of 15 volumes, neatly bound in cloth with leather back and corners, in large, clear type and printed on good paper, to each one of the three pastors sending in one of the three largest numbers of subscriptions with the cash, provided the number shall not be less than 25 cash subscriptions. This set of books will be quite an acquisition to any pastor's library.

Also we will send express prepaid to every pastor who will send us 10 cash subscriptions one set of the History of Mississippi Baptists, in two large volumes, bound in cloth, in large type, and on good paper. Some of these are slightly shelf-worn, but perfectly good inside.

If there is anything else we can do, kindly write us, and it shall be done promptly.

These premium offers hold till March 31st, and every one who is working for these must state definitely with every partial report and remittance that he wishes to be credited on the premium core with all new subscriptions he sends.

LAYMAN'S WORK AND MISSIONS.

We urge every reader of The Record to carefully read the articles in this issue on Foreign Missions and Home Missions. They will instruct, inspire and stimulate. It is of the highest interest to our mission cause that our people inform themselves about our mission fields—their needs and encouragements. The Captain of our salvation is so anxious that the soldiers of the cross realize the necessity of every one doing his part in the great conflict against the cohorts of the evil one. Our two mission boards when kept in their proper relation to each other can do their best work. The best thinkers in our Southern Baptist Convention have fixed the relative amounts which we should endeavor to raise for these objects. The proportion is about \$3.00 for foreign missions to \$2.00 for home missions. The wisdom of the Southern Baptist Convention suggested this ratio and our State Convention endorsed it. The two boards have laid out their work according to the above proportion. If this proportion is wise, then all of our churches should endeavor to maintain it, and be careful not to place undue emphasis upon one to the disadvantage of the other. In view of the fact that the undenominational Laymen's Movement as it shall push its work throughout the States arranges its programs with sole reference to foreign missions, and in view of the further fact that there will be no such effort made in the interest of home missions, it will be necessary for our pastors and churches to exert themselves the more strongly to take care of

Thursday, January 6, 1910.

home mission interests. With every passing year the necessity for home missions increases, as the heathen are landed on our shores annually by the hundreds and other foreigners by the tens of thousands. The truth about the matter is the Home Board is doing both home and foreign work, home mission work among our natives and foreign mission work among the hundreds of thousands of foreigners, and also in Cuba, the Isle of Pines and the Panama Canal Zone. None of us would take one cent from foreign missions, but unless we shall be very active, under present influences, foreign missions will take much from home missions. There should be no antagonism between the two, but a sane and equitable proportion should be maintained. There is every reason why we should give liberally and largely to foreign missions; but, if, under powerful speeches for a number of days we shall be moved to give all we can spare from a living to foreign missions, then we cannot do anything worthy of the great cause of home missions. The thing for us to do in the great undenominational Laymen's Movement is to generate all the enthusiasm possible for mission work, raise all the money we can for missions, and then preserve the proportion in our gifts suggested by both the Southern Baptist Convention and our State Convention.

Rev. M. J. Derrick leaves Bogue Chitto to accept Coffeeville and some adjacent churches.

Any church wishing to reach Rev. B. E. Tutton, late of Florence, will address at Crystal Springs, R. F. D. No. 2, Box 100 A.

Rev. H. M. Long, now pastor at Wiliston, Florida, sent in his subscription to The Baptist Record, on the first day of the year. Could not others follow closely on?

Rev. J. B. Gambrell will preach at Clinton on next Lord's day morning and evening. And will deliver two addresses to the college, one on Monday and one on Tuesday. A great feast awaits all who can be there.

Sylvarena Church sent their pastor, Rev. J. C. Parker, a large box filled with a variety of good and useful things. Such treatment of a pastor as this shows two things—the church's love and confidence and the pastor's meritoriousness.

The 78th biennial, or special, session of the Mississippi Legislature met on the 4th inst. at noon. The senatorial contest is quite spirited, and it is hoped an early settlement of the matter will soon be reached. It is not probable that the question of constitutional prohibition will

THE BAPTIST RECORD

come up at this session, and possibly it would be better that it should not.

On account of the violent illness of Bro. W. A. Jordan's little daughter, he has again presented his resignation as pastor of the Yazoo City Church, which action is final. He feels that he must give his daughter the benefit of a higher climate, in the hope that her health will improve. We regret to lose Brother Jordan from the ministerial ranks of Mississippi. He is a noble brother and has done valiant service in our State.

We call the especial attention of pastors and Sunday School superintendents to "Some Facts About The Baptist Record" in another place. The appeal is to all Baptists who love the coming of our Lord, but particularly to the above named. They can influence the membership to do all that will be necessary to accomplish the object "Baptist Record Day" has in view. Brethren, for the sake of the cause, let's make a strong, united effort.

The Moody Bible Institute is planning for a special Summer Course this year to meet the needs of pastors, evangelists, returned missionaries and public school teachers during their vacation season. The course will cover the English Bible, the art of preaching and teaching, gospel music and the defense of Christianity against modern attacks. Dr. James M. Gray, the dean, will be supported by the larger part of the faculty of the Institute, and several pastors and specialists of reputation selected from other institutions of the country.

The Baptists of Baltimore are actively at work making arrangements for the Southern Baptist Convention. They are looking forward to an attendance of delegates and visitors of at least 5,000 and are making preparations accordingly. They have secured the best hall in the city, the Lyric, which is regarded as an ideal place for the convention. The committee having the matter in charge has also arranged with the Belvidere, one of the finest hotels in the United States, as headquarters. The Belvidere has made special terms and will be able to accommodate, outside of its usual guests, 400 or 500 delegates. Rev. W. H. Baylor, pastor of Grace Baptist Church, Baltimore, is chairman of the local general committee, and Mr. Wm. E. Byrd, 213 Courtland St., Baltimore, is chairman of the entertainment committee.

Rev. W. F. Yarborough's pastorate in the First Baptist Church, Jackson, closed on December 31st, last. He expected to be on his new field in Anniston, on last Lord's day, but the illness of the baby boy made it necessary for him to remain in Jackson. Dr. J. L. Johnson, of Clinton,

had been engaged to supply for the First Church on last Sunday, but sudden illness on Saturday night prevented him from doing so. Fortunately, however, Dr. S. C. Mitchell, president of the University of South Carolina, being on a visit to his brother, Mr. M. R. Mitchell, in the city, was secured for the day and gave us two most excellent sermons. These two gospel sermons were brim full of thought and inspiration and were greatly appreciated by the people. Dr. Mitchell filled most acceptably the chair of Greek in Mississippi College some thirteen or fourteen years ago. He is remembered most appreciatively by Mississippi Baptists. He is now regarded as one of our foremost educators in the South.

The editor of The Record remembers with much appreciation the generous hospitality of Dr. Mitchell's home extended to himself and daughter, Miss Mattie, ten years ago, during the session of the Southern Baptist Press Association in Richmond, at which time Dr. Mitchell occupied the chair of Latin in Richmond College. He is one of those warm, optimistic spirits whose touch always inspires and helps. His numerous friends in Jackson will always welcome him.

FINALLY.

(O. M. Lucas).

For the space of eight and one-half years the writer has gone up and down in Mississippi in the interest of The Baptist Record. He has mingled with the brotherhood from "Dan to Beersheba" and now as he withdraws from the work he records with pleasure the abiding conviction that no truer, nobler brothers are to be found anywhere than in this good State. Uniform kindness has marked their treatment of this scribe both among the laity and the ministry and now as he withdraws from the work he would record his grateful appreciation of all the kindnesses received, and in the coming years he shall cherish the fellowship that it has been his to enjoy. Through all these years, the most cordial relations have been maintained between the writer and the management of the paper and his sincere wish is for the future prosperity of The Record.

What the future has in store for him he does not know, the bread and meat question is a serious one these days, and with the meal low in the barrel and the cruse almost empty, the outlook is not encouraging, and yet in "some way the Lord will provide." It will be pleasant to supply for brethren who may need such service, and a note expressing such need will receive attention.

Wishing the brotherhood a final adieu, I am gratefully yours.

Sunday-School Lesson

By H. F. SPROLES, D. D.

To be studied with open Bible.

THE BAPTISM AND TEMPTATION OF JESUS.

(Mat. 3:13-17; 4:1-11).

January 9, 1909.

1. The Baptism of Jesus—(3:13-17).

(1) Our obedient Lord (13-15). Why did Jesus go to John at the Jordan? (13). Why did John hesitate to baptize Jesus? (14). John did not know Jesus as the Messiah until the Holy Spirit came upon him at his baptism (John 1:33), but he did know of his sinless life (14 with Lk. 2:1-52). John was sinful, and it seemed inconsistent for the Holy One to receive the baptism of repentance at his hands. How did Jesus overcome John's reluctance? (15). What is the meaning of "fulfill all righteousness"? To obey every righteous requirement of God. God sent John to baptize (John 1:33). Jesus said his baptism was from heaven (Mat. 21:25). It was sanctioned by God and therefore the Messiah, the representative man, must submit to it. But why should the Sinless Son of God receive "the baptism of repentance"? His baptism was a symbol of his being clothed with our nature. He took on him the guise of man's fallen condition, and was baptized as the representative man. He did not enter into the corruption and guilt of our fallen state, but he did enter into the consequences of that guilt.

(2) The divine anointing and proclamation (16, 17). What occurred when Jesus came up out of the water? (16). By the coming of the Holy Spirit he was anointed with power for his mission (in teaching Lk. 4:14, 15 and in his works Mt. 12:28), and crowned as king. What announcement was made by the Father? (17). Is it well pleasing to God now when the disciples of Jesus follow him in baptism? (John 14:24). What was Jesus doing at the time of his baptism? (Luke 3:21).

2. The Temptation of Jesus (4:1-11).

"Then was Jesus * * * tempted of the devil." When? Immediately after he was anointed king and announced as "the Son of God" at his baptism (3:17). What is it to be tempted? To be tried, tested, put to proof. When the temptation comes from God its purpose is always good—to reveal and confirm character. The purpose of the devil in every temptation is to lead into sin. To what does every one of these temptations relate? To the character in which Jesus was presented at his baptism. He was

announced by the Father as the Son of God; he was anointed as Sovereign in the kingdom of heaven. The question in each temptation was "will that sonship be realized, and will that kingship be established." The devil tempted him to show it in a wrong way. How shall we best learn to what Jesus was tempted in each conflict? By his answer to each suggestion of evil. To what and how was Jesus tempted?

(1) To distrust God's care (3, 4). Jesus "suffered being tempted" (Heb. 2:18). His pain of hunger was definite and real. (2). The adversary approached Jesus through the need and weakness of the physical nature, and suggested that he procure bread apart from God's will. "If thou art the Son of God," it is unbecoming and unnecessary to suffer with hunger; "command that these stones become bread;" they will obey thee, and the people will make thee king. When he fed 5,000 with five loaves and two fishes, they wished to make him king by force. "If thou wish to establish your kingship, build your kingdom on bread, abolish hunger," the devil urged. What was Jesus' answer, and what did it mean? (4). That is, "I will not disregard God's will. I will trust to his care." He identified himself with man, and he would suffer and overcome as man, just as his brethren must do.

2. To what was Jesus tempted in the second trial? To test God's care (6, 7). The appeal of the devil was through arrogance. Nothing impressed the people as miracles. They were constantly asking for "signs." The tempter said, "show the people that you are really the Son of God. He will allow no evil to befall you. Give marvelous exhibitions of power. Then the people will accept your sonship and proclaim you king." Repeat Jesus' answer (7). What did it mean? Thou shalt not put God's care to the test by doing an unnecessary thing. Mention some of the ways in which men do this now.

3. To what was Jesus tempted in the last conflict? To abandon God's exclusive worship and service (8-10). The tempter appealed to ambition, the nobler desire of the soul. He could not touch Jesus' filial trust. He might reach him as king. "The prince of this world" said, "the easier way to the throne is to compromise with evil. Do not attempt to go to it by way of the Garden and the Cross, but through submission to me." Repeat Jesus' answer (10). Are men today tempted to compromise with evil that

good may come? Is it right to do wrong to accomplish a good purpose?

Why was Jesus tempted? (1) It was a part of the great conflict in which the seed of the woman should bruise the head of the serpent, i. e., inflict on him a mortal wound (Gen. 3:15). (2) What reason is given in Heb. 2:10? That is, perfectly adapted to his work. (3) State the reason given in Heb. 4:15? (4) What reason is given in the golden text? (Heb. 2:18).

Further Questions. Is there danger with young people now that physical needs and desires should become superior to the spiritual? How are they tempted to compromise with evil? Repeat the petition in the Lord's prayer about temptation (Mt. 6:13). What does it mean? It is a prayer of conscious weakness and means, "Direct the events of my life so that I shall not be tempted." God does not always grant this request, but what assurance does he give in I. Cor. 10:13? And he will also give the wisdom to find and the strength to walk in that way, if we ask him. How shall we best meet the tempter? verses 4, 7, 10. What promise to him who endures temptation? (James 1:12).

CONSCARCINATION.

(L. R. Burress).

Notwithstanding the promise of the editor to decipher my chirography I will use my typewriter, though it spells slowly and often incorrectly. There is so much I would like to talk to my Mississippi brethren about that I will use as a caption CONSCARCINATION and say whatever occurs to me as I proceed.

It is common to speak of the weather first, so I remark that this is Christmas day and so far there has been no killing frost in Brownsville, though tender vegetables have been nipped. The zones above this have overflowed, and the cold waves reached this section by forty to thirty-three degrees above zero. Our sympathy goes out for those who shiver about zero, but our friendship for old Mississippi friends, unlike the weather knows no changing. "So being affectionately desirous of you, because you were dear unto us."

Brownsville, my present field, is both local and cosmopolitan, individual and collective, resident and nomadic. Our church is of the processional order and to reach the membership the pastor must write as did Peter to "the strangers scattered throughout" Texas, and many other States of the Union. This has been a missionary field since 1845, and will continue to be until a fixed population shall occupy. Most of the people who come here purpose to make money, seek pleasure, regain health. Such do not make good "missionaries." But there are a few names even in Brownsville that

are lights in darkness, one of which is the name of Mr. and Mrs. S. C. Tucker, known to many of your Mississippi readers.

While this is a "mission" church, it is also a missionary church, for denying local needs, the few have given liberally to both boards of the Southern Baptist Convention, to Texas State missions, besides being helpful in other ways. As an evidence of good will must say that on the Christmas tree was fruit for the pastor and family unequalled by anything unless it be by the fertile land of "Rio Grande Valley."

I rejoice in the prosperity of Mississippi people, of Mississippi Baptists, and greatly do I rejoice in the unceasing growth of my former field of labor. When He comes again, may He find faith in the old church I have loved so long.

A painful contrast is to hear that in so many places "the faith" is spoken against. The virgin birth of Christ denied, his resurrection declared impossible, the grave has conquered, "the sun gone down and the stars are dead." Our faith is in him who overcame, and is on the right hand of God. His people have been tried through all the ages, and shown to have "a kingdom that cannot be moved." As long as our faith is the confidence that we have in the faithfulness of God, no power can remove the gospel from the earth. My faith stands in the unalterable divinity of Christ, and his unfailing keeping power.

I am glad to note that Mississippi College is still a school for boys, and that the schools for girls are excellent. I also rejoice that inter-collegiate baseball and football are waning. There is something better than making athletics supreme.

Now may all the graces of the Spirit be abundant unto you all.
Brownsville, Texas.

ROOM AT BLUE MOUNTAIN.

During the summer and early part of the session, we were forced to notify many applicants that we were unable to give them places in BLUE MOUNTAIN COLLEGE. However, during the summer we largely increased our school room, and we hope to soon open the elegant new Jennings Memorial Building that is being added to our boarding department. Our second half session opens on January 31st, and our last quarter on April 4th. We should be glad to correspond with any who wish to enter at either date. Our Teachers' Training Department will be doing work of great value to those wishing to prepare for public school examinations or to increase their efficiency in public school work. Many young lady teachers whose schools will be closing in early spring should arrange to come to Blue Mountain for this work.

LOWREY & BERRY, Proprietors.

REMINISCENCES OF A BAPTIST PREACHER OF THIRTY AND FORTY YEARS AGO.

(By A. D. Brooks).

I commenced my ministry at Liberty, Mo., on the first day of January, 1859, now 51 years ago, and after about fourteen months went to Kentucky and taught and preached at Williamsburg on the Cumberland River for one year, and was the means of having a Baptist church constituted at that place, now a strong church, and a nice Baptist college there. From there I was called to Jacksboro, in Tennessee, where I was ordained on the 21st day of July, 1861, and having replied to a speech made by Andrew Johnson, to some bitter language made by him in my pulpit, I had to leave because of some "home yankees." I moved to Okolona, Miss., in March, 1862, where I remained for eight years, during which time I preached there and at old Shiloh church and reorganized West Point church, and in June, 1870, at the Baptist Association there, heard of the vast destitution in the great Mississippi bottom, I volunteered to go down there with a good brother, T. J. Sparkman, and assist in some meetings.

We arrived at Friars Point on Saturday before 2nd Sunday in July and went out to Shufordville, near where Clarksdale is now, and held our first meeting. It was a grand meeting, quite a number were baptized. A little church had been organized there before, but it was considered dead—and had no pastor or house of worship. From this it took on new life. This and at Friars Point and one in Bolivar county near Concordia, were the only Baptist churches that had been in the bottoms, and then all without a pastor. Friars Point had had Bro. W. L. Slack for a year, and good old Bro. Louis Ball had succeeded him, but had been driven out by an overflow two years previous.

After the 10 days' meeting at Shufordville we went to a little Methodist chapel in same county, called by the name of Goodlines Chapel, where we held our second meeting, and a good one, out of which we constituted a church. From there we went to Moon Lake, held another meeting and constituted a church. Whether these are still in existence or not I do not know. Our fourth meeting, latter part of August, was at Red But, near the Mississippi River, some 10 or 12 miles north of Friars Point, where we held a glorious meeting and baptized a very large number of happy converts on the broken levy where Gen. Grant had cut it to let his boats through to the Tallahatchie. After this meeting Sparkman left me and returned to Texas where some months before he left his wife. (He afterwards went to Florida.)

I then went down to the Point and preached a few days, and started up

afresh that church. Here I formed the acquaintance of a good brother by the name of Fuller. I wonder if he is still living. If so, he will remember much of what I have written. He had a son-in-law at Shufordville by the name of Canfill—not Cranfill by any means.

My next point was in Bolivar county where the church of which I have written had once been. Here I held a great meeting and baptized quite a good number and remained a little while and revisited all the others formerly spoken of and made arrangements to organize an association which we did in October by the help of Brother Louis Ball at Friars Point and called it Sunflower Association. At this time there were no railroads as now, but instead there were cane breaks, and bears, and mosquitoes, but they did not move me. I remained there without seeing my family at Okolona until Christmas week, when I returned to spend two weeks with them, and then returned to the bottoms to serve these churches as best I could, and made my home at Greenville, and boarded with a good man by the name of John H. Nelson, the husband of our good Mrs. Nelson, since so well known for her good works out here in Texas.

In my next letter I will tell of the work done in the next two or three years.

I wonder if any of those good people with whom I associated and learned to love so well are yet alive, and if they will see these sketches and remember me; if so, I would be glad they would drop me a few lines and renew old acquaintance. I will close this by relating an incident outside of my ministerial labors: Late in the fall of 1870 I and a Methodist preacher by the name of Peoples and Bob Bobo, of Coahoma county, took a bear hunt near where Clarksdale is now, and killed two fine ones. Bobo killed the first one and then said we might kill the next if the dogs treed him. I told Peoples he might have the first shot and if he failed then I would try. Peoples took what hunters call the "buck ague" and missed him fairly. I brought him down nicely.

Where are those two men?

BIBLE INSTITUTE.

(I. P. Trotter).

We are to have a combination of a Bible and Sunday School Institute. We are to run five days commencing Monday afternoon, Jan. 17, and closing Friday night. We are to have 3 sessions a day. Our study will be in Bible doctrine, missions and Sunday Schools.

We want all the preachers in 75 miles of Hattiesburg, as well as the Sunday School teachers. We specially want the Sunday School superintendents. If the Sunday School will send their superintendents, and they will stay through the

WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN, President of Central Committee
MRS. W. E. WOODS, MERIDIAN, Secretary of Central Committee
MRS. W. S. SMITH, MERIDIAN, President of Sunbeam Work
MRS. MARTIN BELL, WINONA, President of Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANT, HERRY, HAZLEHURST, President
MRS. A. J. AVEN, SLINTON, Vice-President
MRS. GEO. W. RILEY, JACKSON, Recording Secretary

MY FATHER'S WORLD.

This is my Father's world.
I rest me in the thought
Of rocks and trees of skies and seas,
His hand the wonders wrought.

This is my Father's world.
He shines in all that's fair,
In the rustling grass I hear Him pass;
He speaks to me everywhere.

This is my Father's world.
From the shining courts above
The Beloved One, His only Son,
Came—a pledge of deathless love.

This is my Father's world.
Now closer to heaven bound,
For dear to God is the earth Christ
trode,
No place but is holy ground.

This is my Father's world.
Should my heart be ever sad?
The Lord is King—let the heavens
ring,
God reigns—let the earth be glad.
—Maltbie D. Babcock.

The following is taken from Miss Crane's helpful tract on "Divide and Multiply," which can be procured from the W. M. U. Literature Department, Baltimore:

A Practical Suggestion.

It would be unjust to expect any of our women to give the whole amount they decide upon as their proportion to the missionary society; but if the missionary society may be the means of showing its members the blessedness, the joy of being regular and proportional in their giving to all agencies—how well worth while this effort. A very simple way to get down to bed rock on this matter is just to keep a separate purse on box for our offerings to God, and after deciding whether we will offer a tenth, an eighth, a fifth, or whatever proportion our hearts prompt us to set for our mark, then put it into that purse every time money comes to us. Don't wait until a great appeal or a special object comes along before making your division. You might be absent from your church on a great home mission day, or some accident might prevent your hearing that stirring speech from your State secretary. Better far to put the proportion into the Lord's treasury as soon as you have it, and then joyfully draw from that regularly for your church support, the missionary society, or the sudden need for help in some new and struggling enterprise begun in the Master's name. The joy of seeing that proportionate and systematic little

"Heaven's bank" of yours receive and pass on its supply will be all your own, and will increase. And if we all do it, the inflow of offerings to the boards and our union enterprises will be steady through the year, instead of swirling up in a great tidal wave on April 30th, leaving us dazed, strained and unready for the progress of a new conventional year.

A Bulletin From Headquarters.

Those who follow with interest the progress of the Woman's Missionary Union usually look at the treasurer's report as a sort of thermometer. And that is a pretty good index of how the zeal and earnestness of the members stand. We have now the reports of the first and second quarters, and we can stand at the close of the first half of our year, looking first back to the record and then forward to the goal. How far have we come on our course?

In home missions we have given so far this year \$26,869.08. Please note this carefully as an error in regard to the Woman's Missionary Union's home mission offerings appears in the Home Field for December, where it is stated that up to Nov. 1 the women had given only \$11,000 for this object; \$26,869.08, then, is the amount so far that we have given for home missions. This is an increase of more than \$9,000 over the offerings for the first half of last year. But, friends, \$85,000 is our goal, and we must set our wills to make a great advance in our self-denial offering, that we may reach that. Let me remind you, too, that we must take care to designate for mountain school work some of our home mission gifts, that we may not fall short in this special object. \$35,000 of the \$85,000 should be called by the title, "Mountain Schools."

What are we doing for foreign missions? The mark for the first two quarters stands at \$35,334.42 for foreign missions—about \$10,500 ahead of what we did in the first two quarters of the previous year. If your Christmas offering is not in, hasten to send it, and bring up the figures nearer and nearer to the aim, \$115,000.

Counting all our objects together the W. M. U. offerings from May to November have reached almost \$71,000—or about one-third of our aim for the year. That is over \$21,000 more than for the same period last year. But wait a little—don't let the doxology drown the ringing cry that very much yet remains to be done. The best part of our working year is on, the boards are in debt, and we are receiving rich blessings which in-

crease our ability to give. Let these facts unite to bring to all our societies the stimulus and the hopefulness that will nerve us to reach Christ's high thought of our possibilities; found in Col. 4:27: "Take heed to the ministry that thou hast received in the Lord, that thou fulfill it." Much of our task lies ahead; let us spare no effort until we fulfill it.

Slowness Not Discouraging.

We all need to remember that we cannot give truth to another as we would unload furniture into an empty house. We should not be discouraged if the principles we fight for gain slow headway. An editorial writer in The British Weekly says that "Faraday once proved by experiment that gold was among the slowest of metals to sink; a precipitate of gold, he showed, might take months to fall to the bottom of a glass five inches high." The truths that we long to see sink deep into others' lives will not do this hurriedly; but if they are of God they must triumph. Let us scatter our gold with a free hand, for the supply is abundant.—S. S. Times.

Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL
1917 West Main Richmond, Va.
Physicians Treated Free.

WE OFFER YOU A POSITION

We want 250 men right away. Must have them and will pay good money—\$1.00 to \$3.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A rare opportunity. Write today for free plans, sample outfits, etc. All free. G. H. OSBORN, MANAGER, 1077 W. Adams Street, Dept. 5588, Chicago, Ill.

What's Next?
Banking, Short-hand or Telegraphy or pre-are to hold a Government job. This college is conducted by practical business men and when we finish with you You can step right into a position. We will help you get it. Write for circular.
American Business College, Inc.,
24 Carondelet Street, New Orleans, La.

Salesmen Wanted.

Immediately. To cover Mississippi and eastern Louisiana territory. Commission proposition. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Undershirts, sold direct from Mills in New York to consumer.

J. P. Tull, Gen. Agent,
511 N. Jefferson,
Jackson, Miss.

Tennessee College FOR WOMEN
Handsome new \$75,000.00 building, 15-acre campus in Tennessee blue grass region supplying the fat of the land for the table. Healthful climate, highest educational traditions, Christian influence and home comforts. Trained nurse in the infirmary. Physical culture, faculty of 28, individual attention. One price and no fees. 251 enrolled the second year. For catalog, etc., address,
GEORGE J. BURNETT, Pres. or
J. HENRY BURNETT, Gen. Mgr., Murfreesboro, Tenn.

BELLS.

Steel Alloy Church and School Bells. Improved for salubrity. The C. S. BELL CO., Hillsboro, N. C.

PROGRESSIVE FARMERS

Begin now to study their land for next year's crop. For TWELVE YEARS we have experimented and tested different crops all over Alabama, Mississippi, Arkansas, Tennessee, and Louisiana, keeping careful accounts of results in order to help the farmer secure best results and to perfect our brands for use in these states.

This information is at your service. Write us your needs.

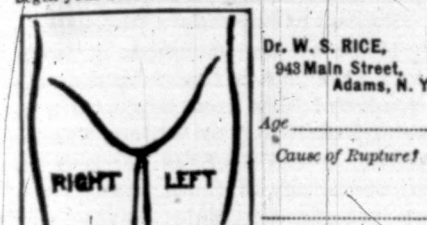
Tennessee Valley Fertilizer Company

Florence, Alabama.

FREE TO THE RUPTURED

A New Home Cure that Anyone Can Use Without Operation, Danger or Loss of Time

Mark on the diagram the location of the rupture answer the questions and mail this to me, and begin your cure at once.

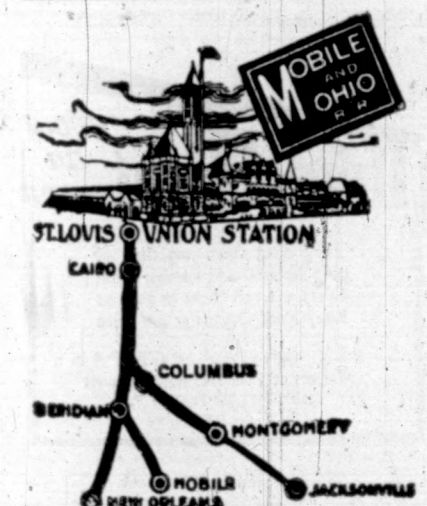


Dr. W. S. RICE,
943 Main Street,
Adams, N. Y.

Name _____
Address _____

Jackson Daily News During Session Legislature, THREE MONTHS \$1.25

SEVEN PAPERS PER WEEK.
The News reaches all subscribers within 75 miles of Jackson by 6 p. m. on same day printed. Proceedings, both senate and house, printed in full. Cash must accompany all orders.
Address DAILY NEWS,
Jackson, Miss.



A Word to the Wise!

The next time you contemplate a journey to the North or East—St. Louis, Chicago, Cincinnati, Buffalo, New York, Philadelphia, Washington, Baltimore, etc.—consult us and we will give you the best there is in rates and routes. You will enjoy traveling on the M. & O.

The Dining Car service is excellent.

C. RUDOLPH, General Agent,
Mobile, Alabama.

4 PAGE CATALOG FREE
ON REQUEST. CATALOGS SENT FREE TO ALL WHO WRITE FOR THEM. CATALOGS SENT FREE TO ALL WHO WRITE FOR THEM. CATALOGS SENT FREE TO ALL WHO WRITE FOR THEM.

NORTHEAST MISSISSIPPI TRIBLE CONFERENCE, AMORY, JAN.

17-20, 1910.

Monday Night.

Sermon T. A. J. Beasley.

Tuesday Morning.

9:00. Devotional exercises, J. J. Fannel.
9:15. History and synopsis of Philipians, E. L. Wesson, 30 minutes.
9:45. Object of the Epistle, C. E. Wales, 30 minutes.
10:15. The Spirit of the Apostle in the Epistle, W. E. Berry, 25 minutes.
Ozen discussion, 20 minutes.
11:00. State Missions, D. A. Ellis.
Afternoon.

1:30. Devotional Exercises, G. E. Darling, 15 minutes.
1:45. Exposition of 1:21-39, J. E. Buchanan, 30 minutes. Open discussion 15 minutes.
2:30. Exposition 2:1-13, E. T. Moberly, 30 minutes. Open discussion 15 minutes.
3:15. Field of the Pastor, 2:14-39, A. P. Pugh.

Tuesday Night.

Sermon. Proper Subjects for Baptism, A. J. Preston.

Wednesday.

9:00. Devotional Exercises, I. P. Randolph, 15 minutes.
9:15. Religion in the Home, J. A. Landers, 30 minutes.
9:45. Exposition of 3rd chapter, R. A. Cooper, 30 minutes. Practical application, S. P. Gullett. Open discussion, 15 minutes.
11:00. Home Missions, R. D. Gray.

Afternoon.

1:30. Devotional exercises.
1:45. Chapter 4, R. A. Kimbrough, 30 minutes. Open discussion.
2:30. Evangelistic and Pastoral Preaching and Individual Work, W. J. Epting, 30 minutes. Open discussion, 15 minutes.
3:15. Needs of Northeast Mississippi, J. P. Harrington, T. S. Baskin.
Night.
Foreign Missions, L. E. Barton.
Thursday.
9:00. Devotional Exercises, L. B. Wages, 15 minutes.
9:15. Question Box, R. J. Rogers, 15 minutes.
Balance to be filled.

We find it impossible to put all of the preachers in Northeast Mississippi on the program but we hope that all who can will attend and take part in the discussions. Please come prepared to discuss any part of the program. We are expecting a great meeting. Come praying the Lord may be with us.

MARRIED.

Cheitz-Gates.

At the home of Mr. Jasper Gates, near Hopewell, in Copiah county, Mr. Cheitz to Miss Geneva Gates, Rev. J. C. Farrar officiating.

Fowler-Beasley.

At the home of Mr. Buck Beasley, near Rockport, Mr. W. H. Fowler to Miss Ella Beasley, J. C. Farrar officiating.

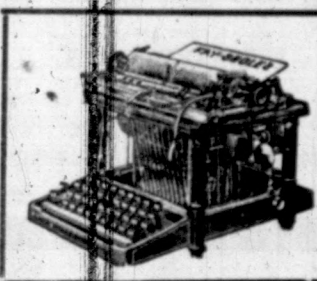
Bales In a Steady Stream

The bales "keep a comin'" with a Munger System Gin. So do the ginner's profits. No stop between bales; no breakdowns or delays by reason of fault of material or machine. The wonderful Munger System means a steady, even run that swells the profits at the end of the season. This feature can be had only in the

Munger The Perfect System

The Munger System invites the patronage of the grower by close ginning and by saving and raising the class of wet and dirty cotton that other systems cannot handle. Choice of Munger, Pratt, Winship, Smith and Eagle Gins. Full line of Engines, Boilers and cotton-working machinery.

Plans and estimates free. Catalogue on application.
CONTINENTAL GIN COMPANY
Adams, Ga. Dalton, Tenn.
Birmingham, Ala. Memphis, Tenn.
Charlotte, N. C. Bridgeport, Mass.
(Address sales office nearest you.)



I am offering for sale this week a few special bargains in STANDARD makes of Typewriters.

If you wish a machine at about half the Manufacturer's prices, it will pay you to investigate.

Sold for cash or on easy monthly payments.

Chambers' Typewriter Headquarters

Pythian Castle, Jackson, Miss. Phone 636

| | |
|---------------------------------|-----------------------------------|
| 1 No. 6 used four months.. \$55 | 1 No. 2, three color ribbon.. 50 |
| 1 No. 7 used nine months.. 45 | No. 3 Underwood..... 40 |
| 1 No. 8 good as new..... 65 | No. 4 Underwood..... 45 |
| 1 No. 9 used eight months.. 60 | No. 3 Oliver..... 45 |
| REMINGTON Nos. 2, 5, 6 and 7 | No. 3 Fox-Visible..... 40 |
| 1 No. 2 fairly good..... \$15 | No. 2 Monarch, good as new 55 |
| 1 No. 2 still better..... 18 | L. O. SMITH-VISIBLE. |
| 1 No. 5 does good work.... 20 | 1 No. 2, used eight months.. \$60 |
| 1 No. 6 good machine..... 35 | 1 No. 2, used six months.... 65 |
| 1 No. 7 a bargain..... 45 | 1 No. —, good as new..... 75 |
| 1 No. 8 good as new..... 65 | SMITH-PREMIERS, No. 8 & 4 |
| 1 No. 9 good..... 60 | 1 No. 2 good..... \$20 |
| 1 No. 8 good..... 60 | No. 3 Chicago..... 10 |
| 1 No. 9 a bargain..... 35 | No. 3 Munson..... 8 |
| 1 No. 2 still better..... 40 | And many others to select from. |

EARN \$7 DAILY SELLING



Finest and cheapest on earth. Write for special agents and dealers terms. DR. HAUX SPECTACLE CO., Box 0, St. Louis, Mo.



BRIGHT'S DISEASE
Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order. Bright's disease is a danger to your life. It could be kept from you by taking Dr. DeWitt's Liver, Blood & Kidney Cure.

Dr. DeWitt's Liver, Blood & Kidney Cure. This excellent remedy has cured thousands afflicted like you. It absolutely cures by first cleansing and stimulating the liver, next purifying and enriching the blood, and restoring diseased kidneys to healthy action.

COLE'S CORN MILLS
are the best for making bread meal. They have successfully stood the test of twenty years.



Grand Sweepstakes Dairy Cow Ohio State Fair, 1908. Exhibited by W. B. Smith & Son, Columbus, O.

only improved in health and flesh, but had increased from 33½ to 53 lbs. milk per day, while the cow that got no medicine had gone down from 52 to 50½ lbs. milk per day.

P. S. Since writing you last, we have sold 129 of our cows for \$28,805.00. You can't make profits on your stock, unless you keep them in the best of health. Use Black-Draught Stock & Poultry Medicine. It's a "money maker."

BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

P 5

DEATHS.

Lucinda Thompson.

Sister Lucinda Thompson was born July 17, 1824, and was married to Ivy F. Thompson April 11, 1844. She was baptized early in life by Elder Zachariah Reeves. She was a great-granddaughter of Margaret Clay who was noted for her faith in days of persecution. She was faithful in her life as a Christian mother, having raised three children, one son and two daughters, her son having died in the ministry. Her daughters also gave their hearts to God while young and are following the example of their godly mother. We as a church honor her memory as one that loved God and was faithful to the end.

J. R. BAHAM,
T. J. J. SPURLOCK.

THE LITTLE GROWN LARGE.

Of course every girl reader has made the acquaintance of "Little Lord Fauntleroy." Not every one may be aware that many of the sayings of the book were those of Mrs. Frances Hodgson Burnett's pretty little boy Vivian. This was understood at Harvard when Vivian "grew tall," and stripped of his picturesque curls and collar, entered Harvard as a freshman, and his roughish mates made his life miserable by their constant references to his childish speeches. The book was a wonderful success, but it cost its real hero dear, as college boys are likely to be quite merciless in their fun-making.

Vivian is now his mother's business manager in the production of The Children's Magazine, of which she is the editor. If as sweet-souled as when a "little lord," he must be well suited to the work of making literature for small lads and lassies.

LITERARY NOTES.

The Youth's Companion enters its eighty-fourth year strong in resources and strong in the apprecia-

tion of its more than three million readers. Its special articles are written by authors of the highest rank, eminent men and women who are making history by their own achievements, and who are leading the world's advance in science, exploration, art, literature and industry. Faithful to its old traditions, it nevertheless keeps abreast of modern needs. Its purpose is to be solid but not heavy, informing and inspirational but not abstruse or difficult. It shuns the sensational and the superficial—all those things that are designed to excite rather than to instruct, to amaze rather than to convince, and that are without authority and responsibility.

KITTY SMUTTY NOSE.

Sometimes while a story grows languidly beneath my hand, Pretty Kitty Smutty Nose Leaps up lightly on the stand; Pats my pen and sniffs my ink, Daintily inspects my lines, (With a mild contempt, I think, Judging by her quiet signs).

Sweeps her tail across my face. Walks serenely up and down O'er the leaves, with easy grace—Heedless if I smile or frown; Turns and purrs against my cheek, And her criticism o'er, Settles for a cosy sleep On a page of written lore.

Pretty Kitty Smutty Nose, What can now be done with you Lying here in sweet repose? Put you in a story too? Very well, then, here she goes Over the hills and into town, Pretty Kitty Smutty Nose With her story written down.

MORPHINE Before you pay a cent, we will convince you that Morphine permanently cures any drug habit. Guaranteed not to contain Morphine, Laudanum, Opium or any other habit forming drug. No money required in advance. A full month's treatment sent to those afflicted without one cent of deposit. Morphine has cured thousands. It will cure you. Give it a free trial. You are so be the sole judge. Address: **Marine Medicine Co.** 2217 Second St., St. Louis, Mo. **FREE ON APPROVAL**

A Government Position for You
There are broad opportunities in the U. S. Civil Service for American men and women over 21. Life-time positions are granted to those who qualify in your own home at small cost to pass the Civil Service Examination. Get free Civil Service Book. International Correspondence Schools, Box 1028 Scranton, Pa.

DOES IT REALLY GROW HAIR? Bald Heads Everywhere Proclaim the Success of Specialist's Discovery.

If the word of thousands of people who have had a free supply of the wonderful hair treatment which is being distributed by William Charles Keene, president of the Lorrimer Institute, is any evidence, there is ample promise that bald heads may eventually become a rare sight. The results from the use of this remedy are truly wonderful. Mr. Keene says that all applications for free trial outfits will be filled by prepaid mail from Branch 439 Lorrimer Institute, Baltimore, Md.

HOPE FOR DRUG ADDICTS? Free Distribution of a Successful Remedy Has Done Untold Good.

It is estimated that within a comparatively short time nearly three thousand persons, addicted to the use of opium or morphine in some form, have taken advantage of the generous offer of the Waterman Institute, 124 East 25th street, Branch 3, New York, to send a free supply of a truly remarkable home remedy for these insidious and dangerous habits. The expressions of satisfaction derived from the continued use of the remedy are practically unanimous. It is said that the free distribution will be continued for a time.

Think Right about an organ
They fling them together of poor material and varnish them nicely and call them as good as Estey Reed Organs at less price

ESTEY ORGAN COMPANY
Makers of Pipe and Reed Organs
BRATTLEBORO, VT.
Send for catalogue

The Feeble-Minded.

The condition commonly known as feeble mindedness is one which demands special treatment under a medical specialist and special training at the hands of teachers who have devoted their lives to this particular field of pedagogy. It is impossible to obtain at home the care and training demanded by such cases. It is a sad commentary on our civilization that the majority of feeble-minded children are being allowed to grow up without the scientific care which would develop them into useful citizens.

The Stewart Home and School, Farmdale, Ky., Dr. John P. Stewart, Superintendent, is doing a noble work for this unfortunate class. It is a pity that every feeble-minded child in the South can not enjoy the blessing of the training and care afforded by this home and school. Interested parties would do well to write Dr. Stewart.

YOU CAN AFFORD a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for \$3 for 100. Words and music, \$3 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

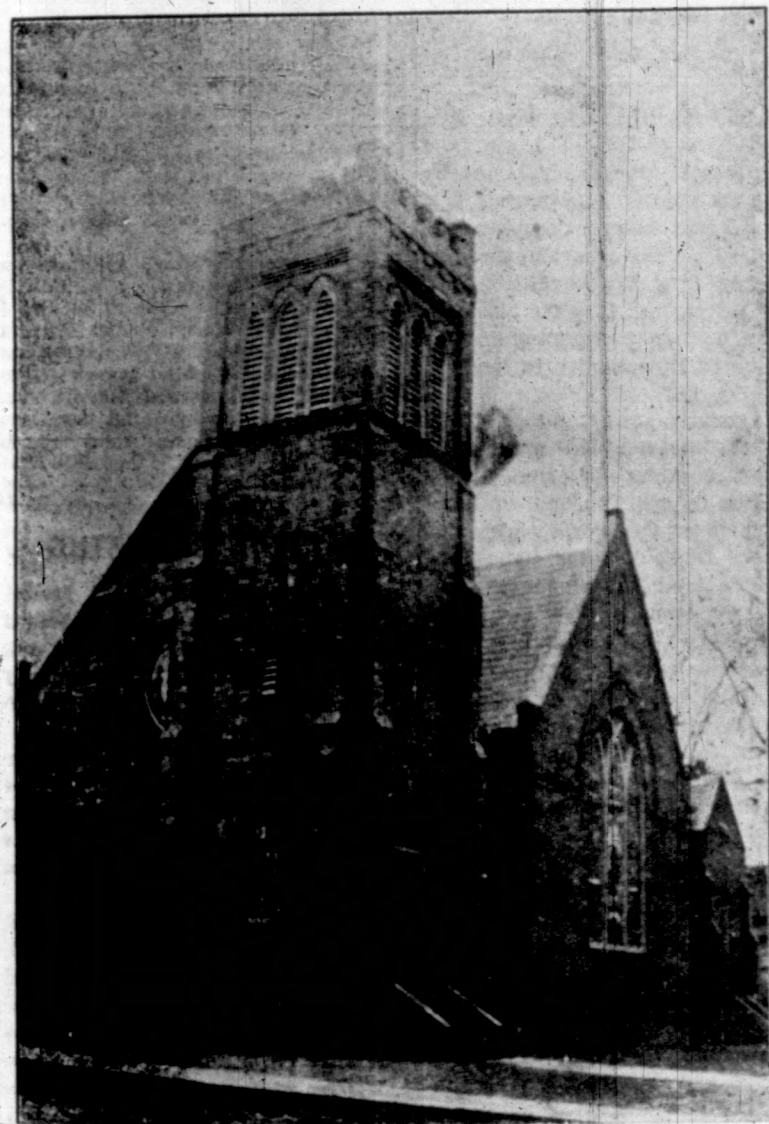
WANTED—AGENTS TO SELL HOSIERY.

Business Women and Men to act as agents for a popularly advertised brand of GUARANTEED HOSIERY for Men, Women and Children. Exceptional money-making proposition. No agents appointed in towns where the line is already carried by a merchant. Our propositions have proven especially profitable to Church Societies, Charitable Organizations, etc. For particulars address P. O. BOX 423, DEPT. E., CHATTANOOGA TENN.

COLUMBUS ASSOCIATION.

December 19 was a high day with the Baptist saints at Macon. Macon is an old, quaint, cultured, aristocratic burg, situated on the mobile and Ohio Railroad between West Point and Meridian. But this cultured conservatism does not mean stagnation. The work of Pastor H. M. King in that fine old town has been a delight to all onlookers.

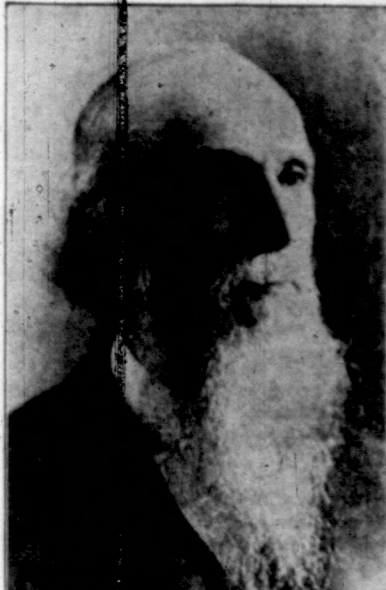
An admirable house of worship has been built and dedicated Dec. 12, free of debt. President W. T. Lowrey was there and preached two masterly sermons if spiritual echoes are to be trusted. A neat program was published with a beautiful picture of the stately structure gracing the



Front page, with the directory of the church officers and building committee and calendar of the usual weekly services and the program for dedication day on the inside, while the back page gives a good photograph of the venerable Rev. J. H. Buck and some interesting notes from the pastor about the work of the church.

The house cost slightly more than \$11,000, and more than \$10,500 of it was Baptist money. The church has expended \$14,000 in the last eighteen months. Bro. King and this aggressive congregation are one of the strong missionary factors in the Columbus Association.

Pastor W. A. Hewitt and his multitudinous membership at Columbus have just closed the greatest year's work of their honorable history. They have raised and expended on their new building and all other causes more than \$21,000 and added more than 100 names to their roll of membership. During the Christmas festivities the Young Woman's Auxiliary gave their president, an awful pounding. It seems that his ill-deserts were so numerous that the women of his own church were joined by the women of the First Church, and these confederates in crime meted out to him and the good lady of the manse condign punishment for their many good deeds during the year by giving them a shower, if not a deluge, of groceries, dry goods, toys for the little New-



REV. J. H. BUCK, a former pastor.



REV. H. M. KING, present pastor.

tons, and we know not what else. Newton no doubt has many cruises but we hope he is convalescing by this time. It's a bit distressing that a preacher's conduct should be so bad as to necessitate the women of two churches combining in order to punish him, but hail to the good women who are always the standard bearers of good order.

Pastor L. E. Barton and the King's Daughter who sews on his buttons are rejoicing over many and valuable presents and expressions of esteem sent them during the happy Christmas season. The yule log has burned brightly at the West Point pastor's home and all is merry as a marriage bell.

DR. W. B. THOMASON

Does a general practice in office only.

SPECIALIST

In electrotherapeutics and X-Ray. Treats all forms of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgic paralysis, headache, backache, gonor, all forms of indigestion, constipation and sleeplessness, cancer and ulcers of all kinds.

Relieves stricture without lancing or cutting. Removes moles, warts and all skin tumors. Office 4th floor Century Building Jackson, Miss.

A FREE COURSE

INCLUDING BOOKS BOARD and TUITION

and a salary while you are studying. If you will come here and graduate from our UNIVERSITY, taking Bookkeeping or Shorthand and Typewriting, and if, at the time of graduation, we fail—beyond the shadow of doubt—to produce an ABUNDANCE of evidence to show that our courses are FAR, FAR SUPERIOR to any other in this territory, we will refund ALL of your MONEY for BOOKS and TUITION, pay ALL of your BOARD, and ABSOLUTELY pay you a REASONABLE salary for the time.

Does not the above prove, BEYOND ALL DOUBT, that we have UNLIMITED confidence in our work? All we want is an opportunity to prove our claims. Will you put us to the test, please.

HARRIS BUSINESS UNIVERSITY,

Jackson, Miss.

Get this Gold Pair Free



DON'T SEND ME ONE CENT

when you answer this announcement, as I am going to distribute at least one hundred thousand sets of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your Bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the GOLD PAIR forever without a cent of pay if you accept my special extraordinary advertising proposition, and

JUST DO ME A GOOD TURN

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and

just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat GOLD Spectacle Offer," and

address me personally and I will give your letter my own personal attention. Address:—

DR. HAUX, (Personal), Haux Building,
ST. LOUIS, MO

NOTE.—The above is the largest Mail Order Spectacle House in the World, and Perfectly Reliable.

The Newest and the Best

TAKE OUR ADVICE

Preserve This "Ad"

For Immediate or Future Use

If you do not need a new hymn book now, you will at some future time. This will greatly simplify the question of selecting the best.



Precious Jewels of Sacred Song

By W. Howard Doane
Mus. Doc.

The Crowning Work of His Life.

That in itself is enough for those who are acquainted with Dr. Doane's ability as a Composer and Musical Editor.

Every church needs a book with a set of hymns that will be particularly appropriate for the Regular Worship, another set adapted to the Sunday School, another to the Prayer Meeting, another to the Young People's Meeting, another to the Missionary Service, and still another to the Evangelistic Service.

A careful examination by a competent judge will demonstrate the fact that this book meets all the above requirements.

The type is large and clear; the paper, white and strong, and opaque; the binding, a model of mechanical skill. TWO STYLES OF BINDING.

| | |
|----------------------------------|---------------------|
| Interlaced Cloth | Tag Board Manila |
| White Stamping | Cloth Strip on Back |
| Single Copy, Postpaid..... | \$ 0.35..... |
| Dozen Copies, Not Prepaid..... | 3.60..... |
| Hundred Copies, Not Prepaid..... | 25.00..... |

Send Your Orders to

THE BAPTIST RECORD,

Jackson

Mississippi

RESOLUTIONS.

In view of the possible call of our dear pastor to another field the secretary was instructed by the society to try to convey in part, for that is the best we can do with mere words in writing, our appreciation of Mrs. Yarborough as a sister in our work for Christ's sake:

We, the Ladies' Society of the First Baptist Church, resolved

That we appreciate to the fullest the great inspiration for good Mrs. Yarborough is to us as a leader and helper in our work.

That, as our president we could find no one to fill her place.

That in Mrs. Yarborough we have a character always the same, earnest and true—and, if our Lord sees fit to change her field of usefulness, let the prayers of each of us go with her to help to strengthen and encourage her among the new people, feeling all the time that our loss is their gain.

Mrs. Tebelmann, sec'y.

CONCERTED PRAYER AND EFFORT.

Fifty Men's Missionary Conventions in six months, culminating in a National Missionary Congress in April 1910, is the program now being arranged by the Laymen's Missionary Movement. It is the most extensive educational effort undertaken by combined Christianity in modern times.

The spiritual power and enduring results of this national missionary campaign must depend primarily on the degree to which people of faith in all parts of the world claim the fulness of God's blessing upon this effort to extend his kingdom. The churches at home need a new baptism of power. Only thus can they become "the light of the world." They need to be saved from materialism, from commercialism, from rationalism, from formality, from selfishness and narrowness, and from indifference to the will of God. Thus will they become in very truth, "the salt of the earth."

Prayer is always the primary condition of obtaining spiritual results. The present widespread missionary awakening is the fruit of prayer. "Therefore pray" was the one specific direction given by our Lord to his disciples in view of the white harvest fields and the lack of laborers. The greatest evidences of answered prayer in the history of the church have been in connection with aggressive efforts to carry out the Great Commission. It was in an atmosphere of prayer that the Laymen's Missionary Movement had its origin. Its results thus far cannot be accounted for apart from the abundant blessing of God upon the effort to enlist the churches in her primary task of evangelizing the world.

The coming campaign constitutes a loud call for concerted prayer. It should mark a new epoch in the history of Christianity.

PRINTING

OF QUALITY

Hederman Bros.,

Jackson, Miss.



Dr. J. W. Blosser, whose likeness appears above, is well-known throughout the country because of his remarkable success in the treatment of catarrh, deafness, bronchitis and asthma.

He has discovered a method of treating these diseases which is different from all others, both in method and effect. It is not a spray or atomizer, douche, salve, cream nor inhaler. It "opens up" and cleans out the head, nose, throat and lungs, then stops the nasal discharge and spitting and permanently heals the diseased membranes.

Any sufferer may have a demonstration of what this remedy will do by sending name and address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., who will send a five days' treatment and an illustrated booklet, absolutely free. Those who have availed themselves of this free offer have been surprised at the pleasing and wonderful effect of the remedy. The full treatment is not expensive.

A REAL BLESSING

What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ill or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the woman's system. If you are nervous, weak or sick, try Cardui. Get it at once. "It will help you."

At all druggists in \$1.00 bottles.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TEething, WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1008. AN OLD AND WELL TRIED REMEDY.

\$3.50 Recipe Cures Weak Men -- FREE

Send Name and Address Today

You Can Have it Free and

Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains on the vitality of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor—failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop dragging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, rebuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary sealed envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

Gulf & Ship Island R.R. Co.

General Passenger Department.
Passenger Service.

| MAIN LINE. | | No. 5 | No. 3 |
|----------------------|------------|------------|-------|
| Lv. Jackson..... | 6:00 A.M. | 3:35 P.M. | |
| Lv. Hattiesburg..... | 9:43 A.M. | 7:13 P.M. | |
| Ar. Gulfport..... | 12:30 P.M. | 10:00 P.M. | |
| | | No. 4 | No. 6 |
| Lv. Gulfport..... | 7:40 A.M. | 4:25 P.M. | |
| Lv. Hattiesburg..... | 10:30 A.M. | 7:43 P.M. | |
| Ar. Jackson..... | 1:55 P.M. | 11:00 P.M. | |

| COLUMBIA DIVISION (Via Silver Creek and Columbia) | |
|--|---------|
| No. 101 | 102 |
| 7:30 A.M. Lv. Mendenhall Ar. 9:25 p.m. | |
| 1:40 P.M. Ar. Gulfport Lv. 2:45 P.M. | |
| No. 109 | No. 110 |
| 2:30 P.M. Lv. Jackson Ar. 10:15 A.M. | |
| 6:20 P.M. Ar. Columbia Lv. 6:10 A.M. | |

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to

J. L. HAWLEY,
General Passenger Agent.
Gulfport, Miss.

Clarke Memorial College.

"The Old Time College"

FOR BOYS AND GIRLS.
Fine Location.
Health Unsurpassed.
Religious Influence the Best.
Rates the CHEAPEST.
Write for Catalogue.

A. B. Culpepper, President.
Newton, Miss.

CHAS. A. BARBER, M. D.
SPECIALIST.

Treats All Diseases of the EYE, EAR, NOSE and THROAT. Offices: 3rd Floor, Brown's Drug Store, at Union Depot.
Jackson, : : Miss.

Paul's Shipwreck.

"The barbarians showed us no common kindness." Then it must have been uncommon kindness and all the more appreciated because it was so unexpected. After that long, exhausting experience on the storm-swept vessel, to receive such a reception from the people of this island was cheering in the extreme. It is a fine art, this art of being kind, and a score of times every day we have the opportunity to employ ourselves in its direction. Mrs. Stowe while visiting Venice noticed on a sup-dial the inscription in Latin: "I count no hours but unclouded ones." She was much impressed by it and wrote thus to a friend: "I am trying to cultivate a general spirit of kindness toward everybody. Instead of shrinking into a corner to see how other people behave, I am holding out my hand to the right and the left and forming casual or incidental acquaintances with all who will be acquainted with me. In this way I find society full of interest and pleasure."

The Youth's Companion has this to say: "The Good Samaritan undertook no contract to patrol the Jericho road. He had business of his own and was not looking for the troubles of other people. But he had eyes to see not only what was in the way before him of advantages or peril to himself, but also the need of a less fortunate traveler who lay in need by the roadside. There is a religion of the roadside of a very practical kind. It has business of its own but it finds occasion to help those who limp or fall by the way." All of which has to do with this subject under consideration—the art of being kind.

To Drive Out Malaria And Build Up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

Shut Away From the Feast.

God asks our obedience for only one reason: that we may thereby permit him to give us the joy and the blessings that he wants us to have. Every call of his to the doing of a duty is an invitation to a feast—the great supper of which Christ told in the gospels. And our evasions of our duty are about as reasonable as were the excuses given by those whom the host had hoped to make his guests at that great supper: we have bought a field, or some live stock, or we have "home duties." So in every disobedience we stay away from the richness of the banquet that God himself has prepared for us, cheating ourselves, grieving him, and going about poverty-stricken and unhappy when he would give us wealth and joy. How easily the Devil does blind us!—S. S. Times.

Value of Royaline Oil.

Royaline Oil, made by the Royaline Medicine Co., of New Orleans, La., has won all of its trade against competing goods purely on its merits. That is why, when a bottle of Royaline Oil is bought, it always leads to the sale of several more bottles. Royaline Oil is the greatest antiseptic. It is especially useful for all kinds of aches, pains, swellings and soreness in the head, chest or any other part of the body. Price 25c. bottle. Druggists.

AYER'S HAIR VIGOR

Hair falling out? Troubled with dandruff? Want more hair? An elegant dressing?

Ingredients: Sulphur, Glycerin, Quinine, Sodium Chloride, Cysteine, Sage, Alcohol, Water, Perfume.

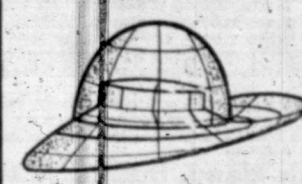
We believe doctors endorse this formula, or we would not put it up.

Does not Color the Hair

J. C. AYER COMPANY, Lowell, Mass.

PRACTICAL DRAUGHON'S Business College

More BANKERS endorse DRAUGHON'S Colleges than endorse all other business colleges COMBINED. 30 Colleges in 16 States; 21 years' success—100,000 successful students. POSITIONS secured. Bookkeeping, Shorthand, Banking, English, etc., taught at COLLEGE or BY MAIL. Address G. H. SHERRILL, Manager, Jackson, Miss.



SAWTELL School of Millinery.

The Only Millinery School in the South. Teaches all branches of Millinery successfully. Thoroughly equipped. Competent instructors. Individual instruction. Endorsed by graduates and leading milliners in the South. For fully illustrated catalog and full information, address: MISS SAWTELL, 40 1-2 Whitehall St., Atlanta, Ga.

SUNDAY SCHOOL PERIODICALS

Price List Per Quarter.

| | |
|--|--------|
| The Convention Teacher..... | \$0 13 |
| Bible Class Quarterly..... | 4 |
| Advanced Quarterly..... | 2 |
| Intermediate Quarterly..... | 2 |
| Junior Quarterly..... | 1 |
| Lesson Leaf..... | 1 |
| Primary Leaf..... | 6 |
| Child's Gem..... | 13 |
| Kind Words (weekly)..... | 6 |
| Youth's Kind Words (semi-monthly)..... | 6 |
| Baptist Boys and Girls (large 4-page weekly)..... | 8 |
| Bible Lesson Pictures..... | 75 |
| Picture Lesson Cards..... | 2 1-2 |
| J. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each..... | 5 |
| Junior H. Y. P. U. Quarterly in orders of 10 or more copies, each..... | 5 |

B. Y. P. U.

Study and Reading Courses.

Training in Church Membership. I. J. Van Ness, D. D. 12mo., pp. 128. Price, postpaid: paper, 30 cents; cloth, 50 cents. The Heart of the Old Testament. By J. R. Sampey, D. D. Cloth, 12mo., pp. 282. Price, 50 cents. The B. Y. P. U. Manual. L. P. Leavell. Cloth, 12mo., pp. 159. Price, 50 cents, postpaid. (A book of methods). Doctrines of Our Faith. E. C. Dargan, D. D. Introduction by Geo. W. Truett, D. D. Cloth, 12mo., pp. 234. Price, 50 cents. An Experience of Grace. Three Notable Illustrations. J. M. Frost, D. D. Cloth, 12mo., pp. 112. Price, prepaid, cloth, 40 cents; paper, 25 cents. Other Supplies. Topic Card, 75 cents per hundred. How to Organize—with Constitution and By-Laws. Price, 10 cents per dozen. Send for price list and samples.

THE BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Secretary.

NASHVILLE, TENN.

Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi to be erected next spring and summer!

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors. For Catalogue address

REV. W. T. LOWREY, D. O., LL.D., President.

CLINTON, MISS.

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 232 - South Bend, Ind., U. S. A.

FROST PROOF CABBAGE PLANTS

GUARANTEED TO SATISFY PURCHASERS,
FROM THE ORIGINAL CABBAGE PLANT GROWERS.



EARLY JERSEY WAKEFIELD. CHARLESTON LARGEST TYPE. SUCCESSION. AUGUSTA TROOPER. SHORT STEMMED. The Earliest. The Earliest. Flat Dutch. Largest and Latest Cabbage.

Paid in Capital Stock \$30,000.00.

Established 41 Years.

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry Plants, Fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—In lots of 500 at \$1.00; 1,000 at \$1.50 per thousand; 5,000 to 9,000 \$1.25 per thousand; 10,000 and over \$1.00 per thousand, f. o. b. Youngs Island. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 66 Youngs Island, S. C.

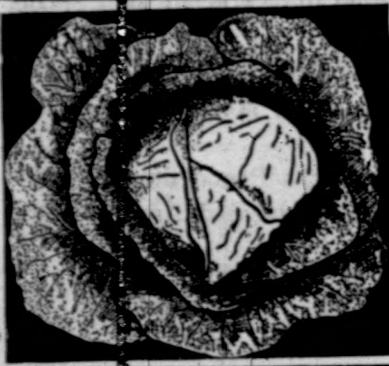
Buy Direct from the Factory

And save one-third the cost. That is the profit the middleman makes. We will send you FREE our BEAUTIFULLY ILLUSTRATED CATALOGUE. You can look it over at your leisure, and find exactly the style and price of mantel you want.

Manufacturers of Sash, Doors, Blinds. Fine Screens made to order.

Write for free catalogue today. Address

F. C. Turner & Co., Mobile, Ala.



Cabbage Plants

Best strains, grown in open air. Frost proof and rapid growers. Only best seed used. Same used on my own truck farm.

Also Lettuce and Beet Plants. All plants guaranteed, full count and best, hardiest plants.

Write for prices, catalog and free booklet on culture of these crops. Address,

B. L. COX, Ethel, S. C.

THE UNDENOMINATIONAL LAYMEN'S MISSIONARY MEETINGS.

(B. D. Gray, D. D., Cor. Sec'y.)

The Undenominational Laymen's Missionary Committee with headquarters at New York have projected a series of meetings for seventy-five cities in the country, North and South. The New York committee are running the program almost entirely in the interest of foreign missions. Indeed, the undenominational committee of the Laymen's Missionary Movement of New York put their whole strength out for foreign missions but many of the different denominations have refused to confine their effort among the laymen to one department of missions.

The Southern Baptist Convention very wisely projected their Laymen's Movement for both home and foreign missions. They do not include State missions because at the Southern Baptist Convention we only consider home and foreign missions.

The New York leaders of the Undenominational Movement do not include home mission topics nor home mission speakers, so far as I know, on their program, and the strength of these meetings will be expended on foreign missions.

They suggest that denominational rallies be held at some convenient hour during their convention. Brethren Tyler and Henderson of our Southern Baptist Laymen's Committee are anxious to carry out the purpose of the Southern Baptist Convention in getting as much as possible from these meetings for both home and foreign missions. They, therefore, propose that at the Baptist denominational rally, which will have no official connection with the other meetings, our Baptist forces will stress home and foreign missions on the lines of our Southern Baptist Convention work. We beg our vice-presidents in the different States and the State secretaries and as many other brethren as practicable to be on hand and help to reap large results from these general meetings at the denominational rallies.

A number of topics at the general meetings will be of a general character such as "Stewardship," "Religion and Money," but the addresses on missions specifically will be on foreign missions by the best speakers in America and from foreign lands. With three days of such powerful stressing of foreign missions, it will be necessary in the denominational rallies to lay very great stress likewise on home missions in order that these two great interests may move forward on the lines laid out by our Southern Baptist Convention.

Let us hope that we may reap from these meetings great good for our Baptist mission work at home and abroad.

As these meetings have been projected by the undenominational committee from New York without respect to times, seasons and organizations of Southern Baptists, it will be difficult for us to give all the time we would wish to this work, but Drs. J. F. Love, V. I. Masters, and myself, and the State secretaries and vice presidents will give as much time as our previous engagements will allow.

BAD STOMACH.

"My Stomach Is Going From Bad to Worse."

If your stomach is out of order, if it doesn't feel right after meals, go today and get a 50 cent box of Mi-o-na stomach tablets. In a few minutes after the first dose the misery will disappear, and you will be thankful.

But don't stop there. Your stomach is wrong and you want to put it right: you want to cleanse, purify and strengthen it, so that it will be able to digest a hearty meal without any medicine whatever. So go right on taking Mi-o-na for a few days. It will build up the stomach, unclog the liver, purify the bowels, and make you entirely satisfied with your stomach in a few days.

Mi-o-na stomach tablets are made from the best prescription for stomach troubles ever written. They are sold by druggists everywhere and are guaranteed to cure any case of indigestion, acute or chronic, or money back.

Large box 50 cents. Booklet, "Booth's Famous People" and test sample free. Booth's Mi-o-na, Dept. 14, Buffalo from N. Y., who will fill mail orders.

Hyomei guaranteed to cure Catarrh

Complete Outfit with Inhaler \$1.00
AT LEADING DRUGGISTS EVERYWHERE

These meetings come right in the midst of the great period for home and foreign mission effort by Southern Baptists. Let us hope therefore that all the reflex influence of foreign mission enthusiasm will be at once felt on the home mission department of our work.

The time for the Mississippi meeting at Jackson is Feb. 8-10.

May the Lord be with us in great power and may our people come to the relief of our boards in this period preceding the leading up to the Southern Baptist Convention.

Home Mission Rooms, Atlanta, Ga.

Southern Baptist Convention

Baltimore, Md. May, 1910

VIA

B. & O. S. W. R. R.

FROM ALL SOUTHERN POINTS
OVER THE ALLEGHENY MOUNTAINS. STOP-OVER PRIVILEGES
AT LOUISVILLE, CINCINNATI,
PITTSBURG AND WASHINGTON.

Delegates interested in this movement or contemplate the trip should address the undersigned for such information as will guide them on the journey.

EVAN PROSSER, T. P. A.

R. S. BROWN, D. P. A.

Louisville, Ky.